U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - (5 0 35)	2. Fiscal Year Covered From:			
	1 / 1 / 2005 Through: 12 / 31 / 2005			
3. Name and address of person filing.	Name, file number, and address of labor organization.			
Name CHARLES F HENSON	Name SHEET METAL WORKERS' INTERNATIONAL ASSOCIATION			
	Labor Organization File Number 000.073			
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any			
Street 6406 ELM WAY	Street 1750 NEW YORK AVE. N.W.			
City CLINTON	City WASHINGTON			
State Maryland ZIP Code +4 20735	State District of Columbia ZIP Code + 4 20065-5386			
5. Position in labor organization.				
Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of				
monetary value from an employer whose employees your organizati	on represents or is actively seeking to represent.			
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.			
Name	N/A			
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street	7.b. Amount.			
City	, , , , , , , , , , , , , , , , , , , ,			
State ZIF Code ÷ 4	•			
.; Sign	ature			
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)				
Signed Lander & Theren	On 05/02/2006 202/662-0831.  Date Telephone Number			

Name of Person Filing CHARLES HENSON	File Number U-			
B. Held an interest in or derived income or economic benefit with monetary values substantial part of which consists of buying from, selling or leasing to, or otherw of an employer whose employees your labor organization represents or is active (2) any part of which consists of buying from or selling or leasing directly or ind dealing with your labor organization or with a trust in which your labor organization.	vise dealing with the business rely seeking to represent, or irectly to, or otherwise			
8. Name and address of Business (including trade name, if any).	9. Business deals with:			
Name				
Trade Name, if any:	a. Labor Organization b. Trust			
P.O. Box, Bldg., Room No., if any	c. Employer			
Street				
City				
State ZIP Code + 4	:			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.			
Name				
Trade Name, if any:				
P.O. Box, Bldg., Room No., if any				
Street				
City	11.b. Approximate dollar value of such dealing.			
State ZIP Ccde + 4	12.a. Nature of interest held or income received.			
\				
	;			
	12.b. Amount.			
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money				
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.			
Name NATIONAL ENERGY MANAGEMENT INS. COMM. INC.	ATTENDING BUSINESS MEETING FOR THE INTERNATIONAL CERTIFICATION BOARD LODGING, DINNER, LUNCH AND BREAKFAST. THRU THE YEAR 2005			
Trade Name, if any: SHEET METAL WORKERS	bicharist, that this that doos			
P.O. Box, Bldg., Room No., if any SUITE 250				
Street 601 NORTH FAIRFAX STREET				
City ALEXANDRIA				
State Virginia ZIP Code + 4 22314				
Comp Figure 1   Page 1   Page 1	14 b Amount of powerst			
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment. \$1,702			

Name of Person Filing CHARLES HENSON	File Number U-				
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.					
Name and address of Business (including trade name, if any).	9. Business deals with:				
Name					
Trade Name, if any:	a. Labor Organiza	ation			
P.O. Box, Bidg., Room No., if any	c. Employer				
Street					
City					
State ZIP Code + 4					
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such deal	ing.			
Name					
Trade Name, if any:			on 200		
P.O. Box, Bldg., Room No., if any			- manda ann		
Street	<u></u>				
City	<ul><li>11.b. Approximate dollar val</li><li>12.a. Nature of interest he</li></ul>				
State ZIP Code + 4	12.a. Hatthe of interest he	d of moonie received.	1		
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	12.b. Amount.				
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money					
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).	14.a. Nature of payment.				
Name NATIONAL ENERGY MANAGEMENT INS. COMM. INC.	ATTENDING BUSINES DISTRIBUTION TASE				
Trade Name, if any: SHEET METAL WORKERS			·		
P.O. Box, Bldg., Room No., if any SUITE 250			!		
Street 601 NORTH FAIRFAX STREET					
City ALEXANDRIA					
State Virginia ZIP Cocle + 4 22314	andriad statistical statement and an analysis of statement and an analysis of statement and an analysis of statement and a	t v na svinn om om om om om om oktober og de	: :		
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.		\$90		